NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

JAN 1 1 2006

DEAN HELLER TATE

NAME Darlene E. Moura		i En	ICTU OF DECIDE	SECR	ETAN.	16	r (c
MAILING ADDRESS 2500 Holmstrom Road CITY, STATE, ZIP Lovelock, NV 89419 TELEPHONE 775-273-2510			LENGTH OF RESIDENCE IN NEVADA 59 LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERE VOTE [per NRS 281.571(1)(a)] 35 years - Pershing County E-MAIL				
List all public offices for which this finan-					On 1(g)]: CANDIDATE (no later than the 10th day after the last day	APPOINTMENT to fill unexpired ten of an elected or appointed public officer	m
Public Office	Elected (E) or	Annual	Term or	each year)	- candidate)	(within 30 days)	
Pershing County Recorder-Auditor	Appointed (A) E	Compensation \$ 55,420	Date Appointed 2003-2006	281.559(1)(b) 281.561(1)(b)	281.561(1)(a)	281.559(1)(a)	
		\$					
		\$					
State of Nevada - Dairy Commission						Self Membe	·r
List each creditor to whom you or a memor deed of trust on real property which is rehicle for personal use was retained by s	IKN PENIKAN K	ואת ממזפוו פח ו	V/11 VVV (,) Y Y Y	re [except (1) d ot for which a s	lebt secured ecurity intere	by mortgage st in a motor	
American AgCredit, PCA					-	elf Household Member	
		· · · · · · · · · · · · · · · · · · ·					
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mitorited do d	s, trust joint venture, syndica trustee, beneficiary of a trus ck or security representing 16 Subsection 1(f)]:	L director officer o	NWINGE IN WIN	ala ar in nart limit	lad as manau-1	1	
Moura Ranch						Self	Household Member
Rental Propert	у						V
					-		
	-						
2500 Holmstron	acent state [NRS 281.571, Subs Specific Location m Road, 940 Union Road, 1500, N Meridian Road Ave			Agricultural Land Agricultural Land Rental Land	Particular Use		
consanguinity o	of donor and value of each ceding taxable year [except (or affinity; and (2) ceremonia donor does not have a subst	(1) a giπ received to I gifts received for :	rom a perso	on who is related	to you within the	third de	egree of emonial
N/A		Donor				Value of	Gift
					\$ <u>-</u> 0- \$_		
					\$ \$		
					\$ <u></u>		
					\$	· · · · · · · · · · · · · · · · · · ·	
THE INFORMA	TION I HAVE PROVIDED HI	EREIN IS ACCURA	ATE AND C	OMPLETE.	\$		
THE INFORMATE	TION I HAVE PROVIDED HI	EREIN IS ACCURA	ATE AND C	OMPLETE.	Mou	sa	
Pate:	TION I HAVE PROVIDED HI ONO. 11, 2006 Appointed Public Officers Nevada Commission on Eithics		Davla m with: Elected Pi	OMPLETE.	for Public Office	sa	

Revised 8/23/2005